

## The Word of God<sup>1</sup> at the feast of Nativity<sup>2</sup>

I am being born a word at the manger of My word in Romania, the country of My coming with the saints, the country of My returning after two thousand years. Its name is the country of the brightness, a name proclaimed by the prophets, and this prophecy is true, for I shine from its sky over the earth from margins to margins. It is My morning. Early in the morning My word runs to it for it is written into the Scriptures: «***I am the shining morning star***», and I come to it to become the good news in it, and its spirit and bride from it say: „Come!“. Amen, amen, amen.

Behold, I come and I am in My coming upon it, and I put My judgment seat in it, My word which announces Me, coming for the living and for the dead, as **My kingdom will be without an end**, and I come to prepare it. But I am into My coming and I come, coming, for who can stop the lightning so that it may be seen when it crosses the sky, and it comes and it is seen crossing the darkness with its brightness of fire, seven times brighter than the light of the day, as it is written into the Scriptures? **Behold the country of My coming! It shines on the earth seven times brighter than the day, for I, the Lord, am its light; I and My word.** It is the womb in which I seed My word, to arise from it with My coming. It is the new birth of the world, and I say from it to the peoples: come at the manger of My word in Romania and take from it the new birth, the birth from above, for My word says this: «***He who is not born of the heaven, from above, will not be with My kingdom***». Behold the new law. It is My coming with the saints and for the saints. The holiness from the man will come to welcome Me and will open to Me, and the man will see Me, for it is written into the Scriptures: «***No one shall see the Lord without holiness***». Amen. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)<sup>3</sup>“, r.n.)

I announce Myself in coming, little children from the manger. Oh, sons, why do I come to you? Why do I not come to the great, to those that are famous on the earth? Oh, they have no eyes and ears for My coming. When I came two thousand years ago through the Virgin as a baby in Bethlehem, there was no one to wait for My coming, but I came and took refuge in a humble place, and My angels announced the poor that I came, for the great on the earth had no eyes and ears for Me. I have always found My pleasure in the humble ones and I called them great before Me and I glorified Myself through them and founded My kingdom with them and I had a heavenly supper with them.

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem“ monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A., r.n.

<sup>3</sup> You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>  
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Behold the voice of My word that announces well My coming and My kingdom and the new birth of the world. Woe to those that do not hear the message of My coming with the saints, in order to leave their sins and to become holy for My kingdom, for My true coming! Behold what the great people of the earth do! They, and not I, want to make My coming. They forgot that I am with the humble and I work My thing with them and help them with My power to be saints, the saints of My coming, for **«no one shall see the Lord without holiness»**. Amen.

Oh, I look down on earth and sigh with mourning. I look over the places where I came two thousand years ago as an infant by the Virgin, as it was written by the prophets that I have to come. When I came at that time, the rulers of the earth persecuted Me, and all looked out for Me so that they may not lose their glory because of My glory. The same is today, and here, I look upon the place where I was born two thousand years ago. People of standing have gathered together and increase their own glory and give gifts and names to one another saying to one another that they got together for the anniversary of My birth in Bethlehem. **They are glad and I sigh in heaven with the Father and the saints, for there it is not about My glory, and people use Me for the glory of their own name and do nothing but pave the way for the antichrist's enthronement everywhere I worked and left My marks as a witness against those who used God's name for their human glory.** (See the selection topic: „[The antichrist and the apocalyptic beast<sup>4</sup>](#)”, r.n.) Here, after two thousand years, I am good for the man of nowadays only for his glory, but not for Mine. I do not rejoice over this kind of celebrations; **rather I rejoice over the celebration of My coming with those who love Me with their holy life, and spend time and rejoice with them.** Now the angel stands ready to blow into the light of the great people's delights that make a name for themselves among people, lifting themselves up with a human glory, a glory that passes away like grass.

**Here is the lie.** It spreads out from margins to margins. Here it is: **«The woman sitting on a scarlet-colored beast, full of blasphemous names, having seven heads and ten horns, with a cup full of abominations and impurities of her sexual immoralities and on her forehead a secret name was written: Babylon the Great, the mother of the prostitutes and of the abominations of the earth, drunken with the blood of the saints and with My martyrs. And she will come out from the abyss and will go to destruction for all are finished»**, and so it is written. The voice of My angel has always been crying: **«Get out of it My people lest you share in her sins and receive of her beatings»**. Her sins got to heaven and we will give her back as she gave to us; we will give her a double portion. We will pour out twice as much in the cup which she poured out for us. She is an empress and I am her Judge. The kings of the earth who made her will, shall beat their chest saying: **“Woe to her!”** and heaven will rejoice and the saints, the apostles and prophets will see My righteousness on their side, as it is written in the Scriptures. Amen.

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<sup>4</sup> You can also see on: [http://issuu.com/billydean.en/docs/the\\_word\\_of\\_god\\_about\\_antichrist\\_and\\_the\\_apocalyptic\\_beast](http://issuu.com/billydean.en/docs/the_word_of_god_about_antichrist_and_the_apocalyptic_beast)  
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The great people of the earth got together to keep a feasting for My birthday in Bethlehem, but after two thousand years since My birth among people, **here, I am coming again, and do not find any holy man on earth, a man to celebrate Me, the Holy One. That is why I have been hiding Myself and working secretly** and preparing My coming in glory on earth against lying which wants to become a christ for man, a false christ, who deceives everyone by his coming, great and small, rich and poor, slaves and free, kings and soldiers, baptized and not baptized, for a lie is a lie, like man. But I sound the word, so that My coming may be heard and here they are all, for they are hiding into the caves and rocks for fear of My coming as it is written in the Scriptures about My coming.

I am being born a word in My manger from the middle of Romania, the country of the brightness, the place of My returning after two thousand years, the place of the new birth of the world. I will renew all My creation and the man for I said: **«I make them all new»**. Amen. All the great are caught into the trap of their greatness and no one is with My greatness, with the greatness of My saints, and he, who is not holy, will no longer be. Amen. I make everything new, as at the beginning of the creation. The breath of My mouth gives birth as in the beginning, for it is written about Me: **«He said and it was made»**. Amen. I work mysteriously as two thousand years ago. I gave the Virgin to be engaged in order to be protected from death, for in Israel, the immoral had to be killed with stones. Who was to understand the mystery of My birth from the Virgin? No one understands it even today, for if they understood, they would be frightened of My birth from the Virgin, whose virginity was not spoiled by the birth. The man goes to church and sings saying: „*Rejoice, you Mother, forever a Virgin!*”, but the man does not thrill with this mystery and stays still in his sins but he is judged by My birth from the Virgin and from the Mother forever a Virgin. I came from heaven on the earth to forgive the man and to raise him for the heaven but the man does not repent. Oh, he, who does no longer sin, is the one who repented of his sins by his union with Me, becoming one flesh with Me. The man does not repent otherwise.

Where, really? Sons from the garden, where shall I find on the earth a man to live in the spirit of repentance, in the spirit of humility, in the humility of his mind before Me? Oh, where shall I look to find out, to find a man to My liking? Repentance is the new birth of the man, so that the man may be afterwards and to have a house in him. However, the man constantly drives Me out of his surroundings and he is judged by My birth of a mother forever Virgin. It is for this that I came two thousand years ago, for the man is born of the man and through the man, and he is not like Me. But I came to show him the way from earth to heaven and to meet him on My way from heaven to earth and to bring him with Me from heaven on earth and for the man to be from heaven as it is written: **«He who is not born of above that one will no longer be»**. Oh, where shall I look on the earth to see a man after My image and likeness, and to see a man the same way I created the first man by My own hand? I lament and say: where? Where, really? Now, after two thousand years ago, behold, I come, and I come again, and again I am destitute of the man. The man sing Me, calls Me, and comes together into My name, but he is far away from My image and from My likeness; the man is too far away from his first creature.

I was happy when I made the first built man, and I was waiting for My rest and peace in him after I made everything for him by the word. Then he arose above Me and his fall was long and great. And I got up to come after him and placed him with Me in his own house, as it was the mystery of the man's redemption, they mystery that I worked it two thousand years ago, at My birth from My Mother, forever Virgin.

I want to touch the man's heart bringing out My Spirit before him. **I am a mystery not perceived by angels**, and when the angels hear My word, they stand hosts by hosts and feed on My mysteries waiting for their perfect fulfillment by My coming with a new heaven and a new earth over the earth. Amen.

You, sons from the manger, you should neither be afraid and nor those who live like you on the earth, feeding on My manna which passes through the garden which carries you. Do not be afraid of what the people are afraid. I am the Saint of the Lord into your midst and knead with you a new age and the life of the age to be. Amen. Strengthen My birth in you, and keep My manger warm, sons. The nest, from which new beings will come out, has to be always warm, so that the seed and the life of the seed may not get cold. Warm up My nest, for I breathe on it with the breath of My mouth, with which I always stay over you.

Make bread, sons. **I am the bread, which comes down from heaven for the man's life. Give this bread to the poor**, for the rich ones taste it and spit it out, and they do not give their bread on this bread. However, you should feed on this bread until the hour of the day of My coming with the saints on the earth, and stand for My welcome with My manger from you. Amen. (*See the selection topic: „[The coming in a visible way](#)<sup>5</sup>”, r.n.*)

My mother, the Virgin, sweetens your spirit with her spirit full of longing for My coming to you, and it will be soon, soon, for us to celebrate an endless feast, of new age, in the mystery of the new heaven and new earth, in which we will be forever, I and those that My Father gave to Me. Amen, amen, amen.

[07-01-2000](#) (25.12.1999 Old style / after the Julian calendar<sup>6</sup>)

*Text emphasis in bold belong to the redactor (editor).*

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### **The second coming of Jesus Christ:**

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<sup>5</sup> You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>

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<sup>6</sup> Old Style (O.S.) and New Style (N.S.) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised Julian Calendar](#), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

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### **Prophecies about New Jerusalem:**

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